

### **CORRIGENDUM – III**

Please refer our tender notice from 01.01.2024 to 22.01.2024

**Project Name: PROPOSED ELECTRICAL WORKS**

**AT BASSI PATHANA BRANCH IN PUNJAB**

| <b>TENDER ID</b>                | <b>Existing Particulars</b>                                     | <b>Revised Particulars</b>  |
|---------------------------------|---|---|
| <b>RBORPR/<br/>2023-24/ 007</b> | Last Date of<br>Submission was<br>30.01.2024,<br>till 1:30 p.m. | Last Date of<br>Submission will be<br>05.02.2024,<br>till 1:30 p.m. |

**-Sd/-**

**Assistant General Manager,  
RBO-6, Ropar**